

# ASH PARISH COUNCIL

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20 July 2021

**To: The Chairman and Members of the Amenities, Finance and Administration Committee.**

Chairman: Cllr John Tonks  
Vice Chairman: Cllr Nigel Manning  
Cllr Martin Burgess  
Cllr Tony Gorham  
Cllr Andrew Gomm  
Cllr Ed Schofield  
Cllr Carla Morson

Substitutes: All councillors not committee members

Councillors are hereby summoned, and members of the public are invited and have a right to be present at the virtual meeting of the Amenities, Finance and Administration Committee **on Monday 26 July 2021** commencing at **19:00** or following the close of the Planning Committee if this is later.

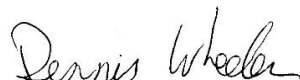
This meeting will **not** be held in public. Any members of the public wishing to access the meeting to make a comment or hear the proceedings should click the link below;

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTUyZTq0MWQtODIjMS00OTY3LTIjMjltNjExZDY2NWY4ZDhl%40thread.v2/0?context=%7b%22Tid%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22Oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTUyZTq0MWQtODIjMS00OTY3LTIjMjltNjExZDY2NWY4ZDhl%40thread.v2/0?context=%7b%22Tid%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22Oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d)

Full details on how to access the meeting are available on the Parish Council website;

<https://www.ashpcsurrey.gov.uk/public-access-to-virtual-meetings-during-covid-19-pandemic/>

Provision will be made for Public Question Time.



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Photographing, recording and broadcasting or transmitting by social media of any kind, is allowed during the proceedings of the public session of the Council meeting or its Committee's meetings, providing there is no disruption to Council meeting procedures in relation to this initiative. Any recording must cease if the Council resolves to move into confidential session as per the Public Bodies (Admission to Meetings) Act 1960. Recording equipment may not be left in the meeting room where the confidential session is being held.

## AGENDA

**1. Accept Apologies for Absence.**

**2. To Receive Declarations of Interest.**

**3. Confirmation of the Minutes.**

To confirm the minutes of the Amenities, Finance and Administration Committee meeting held on Monday 28 June 2021.

**4. Adjournment.**

To consider adjourning the meeting for a maximum period of ten minutes to enable members of the public to raise questions, in respect of the business on the agenda. (Standing Order 3e).

**5. Monthly Accounts 2020/2021.**

Members to consider the monthly accounts ending 30 June 2021

**6. Bank Reconciliation.**

Member to consider the bank reconciliations ending 30 June 2021.

**7. Outstanding Balances Report 1<sup>st</sup> Quarter April 2021 -June 2021**

Member to note the outstanding balances report for the first quarter.

**8. Co-Op Bank account.**

Members to consider a report from the Clerk regarding the Co-Op bank account imposed move from a Community Plus Account to a Business Account.

**9. Harpers Recreation Ground Scout Hut Emergency Lighting**

Member to consider the installation of emergency lighting at the Harpers Scout Hut.

**10. Correspondence.**

**11. Date of Next Meeting.**

The date of the next meeting is **Monday 27 September 2021** commencing at 7.00pm or following the close of the Planning Committee meeting, if this is later.