

ASH PARISH COUNCIL**Minutes of the Meeting of the Amenities, Finance and Administration Committee
held via Microsoft Teams
on Monday 26 September which commenced at 7:00pm**

Chairman:	Cllr John Tonks	✓
Vice Chairman:	Cllr Nigel Manning	✓
	Cllr Martin Burgess	A
	Cllr Bill Cole	✓
	Cllr Andrew Gomm	✓
	Cllr Carla Morson	✓

Also Present: Cllr Tony Gorham

Substitutes: All councillors not committee members

✓ Present x Not Present A Apology for Absence

Part I – Public Session**150. Accept Apologies for Absence. (agenda item 1)**

Apologies for absence were received from Cllr Bill Cole and Cllr Martin Burgess.

151. To Receive Declarations of Interest. (agenda item 2)

There were no declarations of interest.

152. Confirmation of the Minutes. (agenda item 3)

Members agreed the minutes of the Amenities, Finance and Administration Committee meeting held on Monday 25 July 2022 the minutes have been before the full Council at which they were duly considered, approved, and adopted, and will be signed by the Chairman of the Committee, Cllr John Tonks.

153. Adjournment. (agenda item 4)

This meeting was **not** held in public. Any members of the public wishing to join the meeting were advised to click the following link;

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzU4YTg2MTQ0NTVjNS00OTdmLWlyNTgtYjNkNGQyZDFiZTc5%40thread.v2/0?context=%7b%22id%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d

Full details on how to access the meeting are available on the Parish Council website;

<https://www.ashpcsurrey.gov.uk/public-access-to-virtual-meetings-during-covid-19-pandemic/>

There were no members of the public present.

154. Monthly Accounts. *(agenda item 5)*

Members considered and noted the monthly accounts ending 31 July 2022 & 31 August 2022.

155. Bank Reconciliation. *(agenda item 6)*

Members considered and noted the bank reconciliations ending 31 July 2022 & 31 August 2022.

156. Outstanding Balance Report. *(agenda item 7)*

Members considered and noted the outstanding balance report ending 15 September 2022.

157. Grants of Exclusive Rights in Respect of Burials. *(agenda item 8)*

Authorisation was given to the issue of Grants of Exclusive Rights in respect of Burials :

Deed No.	Deed Applicant	Grave Space
1658	Mr & Mrs Oseni (Children's Funeral Fund)	H211
1659	Mr Alan Cobb	J504
1660	Mr Gordon Hopkin	L165
1661	Dr Caroline Page	K643
1662	Mrs Joanne Lane	L151

158. Events Working Group. *(agenda item 9)*

Members noted the minutes of the Events Working Group Meeting held on 20 July and 7 September 2022.

159. Ash Matters Working Group. *(agenda item 10)*

Members noted the minutes of the Ash Matters Working Group Meeting held on 1 September 2022.

160. Correspondence. *(agenda item 11)*

There was no correspondence.

161. Date of Next Meeting. (*agenda item 12*)

The date of the next meeting is **Monday 24 October 2022** commencing at 7.00pm or following the close of the Planning Committee meeting, if this is later.

The meeting closed at 19:13pm

Chairman: _____ Date: _____