

ASH PARISH COUNCIL**Minutes of the Meeting of the Amenities, Finance and Administration Committee
held via Microsoft Teams
on Monday 24 April 2023 which commenced at 7:00pm**

Chairman:	Cllr John Tonks	✓
Vice Chairman:	Cllr Nigel Manning	✓
	Cllr Martin Burgess	x
	Cllr Bill Cole	A
	Cllr Andrew Gomm	✓
	Cllr Carla Morson	✓

Also Present: Cllr Pat Scott

Substitutes: All councillors not committee members

✓ Present

x Not Present

A Apology for Absence

Part I – Public Session**217. Accept Apologies for Absence. (agenda item 1)**

Apologies for absence were received from Cllr Bill Cole.

218. To Receive Declarations of Interest. (agenda item 2)

There were no declarations of interest.

219. Confirmation of the Minutes. (agenda item 3)

Members agreed the minutes of the Amenities, Finance and Administration Committee meeting held on Monday 27 March 2023. The minutes have been before the full Council at which they were duly considered, approved, and adopted, and will be signed by the Chairman of the Committee, Cllr John Tonks.

220. Adjournment. (agenda item 4)

This meeting was **not** held in public. Any members of the public wishing to join the meeting were advised to click the following link;

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmFIM2MxMTktNGFjMi00ZTg3LTg3MTAtZjhjOGU0YjdjOGZi%40thread.v2/0?context=%7b%22id%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d

Full details on how to access the meeting are available on the Parish Council website;

<https://www.ashpcsurrey.gov.uk/public-access-to-virtual-meetings-during-covid-19-pandemic/>

There were no members of the public present.

221. Monthly Accounts. *(agenda item 5)*

Members considered and noted the monthly accounts ending 31 March 2023.

222. Bank Reconciliation. *(agenda item 6)*

Members considered and noted the bank reconciliations ending 31 March 2023.

223. Correspondence. *(agenda item 7)*

There was no correspondence.

216. Date of Next Meeting. *(agenda item 8)*

The date of the next meeting is **Tuesday 23 May 2023** commencing at 7.00pm or following the close of the Planning Committee meeting, if this is later.

As this is the last meeting of the committee in this four-year period, the Chairman stepped down and thanked everybody for serving with him.

The meeting closed at 19:07pm

Chairman: _____ Date: _____