

ASH PARISH COUNCIL

Dennis Wheeler
Clerk to the Council

Tel: 01252 328287
Fax: 01252 319338
E-mail: office@ashpcsurrey.gov.uk
Website: www.ashpcsurrey.gov.uk

Council Offices
Ash Hill Road
Ash, Surrey
GU12 5DP

03 October 2023

To: The Chairman and Members of the Human Resources Sub-Committee.

Chairman:	Cllr Carla Morson
Vice Chairman:	Cllr Carl Cookson
	Cllr Richard Lucas
	Cllr John Tonks
	Cllr Fiona White (Ex Officio)

Councillors are hereby summoned, and members of the public are invited and have a right to be present at the Human Resources Sub-Committee meeting to be held on Monday 09 October 2023 at 19:30 or after the full council meeting.



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Photographing, recording and broadcasting or transmitting by social media of any kind, is allowed during the proceedings of the public session of the Council meeting or its Committee's meetings, providing there is no disruption to Council meeting procedures in relation to this initiative. Any recording must cease if the Council resolves to move into confidential session as per the Public Bodies (Admission to Meetings) Act 1960. Recording equipment may not be left in the meeting room where the confidential session is being held.

AGENDA

Part I – Public Session

1. **To Accept Apologies for Absence.**
2. **To Receive Declarations of Interest.**
3. **To approve the minutes of the last meeting held on Monday 11 July 2022.**
4. **Adjournment.**

To consider adjourning the meeting for a maximum period of ten minutes to enable members of the public to raise questions, in respect of the business on the agenda. (Standing Order 3e).

5. **Public Bodies (Admission to Meetings) Act 1960**

To consider and if deemed necessary, pass the following resolution in accordance with the provision of Section 1 (2) of the Public Bodies (Admission to Meetings) Act 1960. "That the:

Press and Public be excluded from this meeting during the discussion of any matters arising in connection with the remaining items in the Agenda, on the grounds that by reason of the confidential nature of the business to be transacted publicity would be prejudicial to the public interest.

Part II – Private Session

6. **Staff Matters.**

To discuss a Report from the Clerk with regard to staffing matters.

7. **Date of Next Meeting.**

The date of the next meeting is to be agreed.