

**ASH PARISH COUNCIL****Minutes of the Neighbourhood Planning Committee  
held in via Microsoft Teams  
Wednesday 24 July 2024 which commenced at 18:30**

Chairman	Cllr Carl Cookson	✓
Vice Chairman	Cllr Fiona White	A
	Cllr Philip Bellamy	A
	Cllr Paul Golding	✓
	Cllr Michael Moriarty	✓
	Cllr Carla Morson	A
	Cllr John Tonks	✓
Also present	Cllr Mohammed Faisal	
Substitutes	Cllr Richard Lucas	
✓ Present	x Not Present	A Apology for Absence

**Part 1 – Public Session****7. To Accept Apologies for Absence. (agenda item 1)**

Apologies for absence were received from Cllr Fiona White, Cllr Carla Morson and Cllr Phil Bellamy.

**8. To Receive Declarations of Interest. (agenda item 2)**

There were no declarations of interest.

**9. Adjournment. (agenda item 3)**

This meeting was **not** held in public. Any members of the public wishing to join the meeting were advised to click the following link;

[https://teams.microsoft.com//meetup-join/19%3ameeting\\_NWJINWU1NDItYjl3Ny00ZjM3LTkzMdItNGl1ZTY4ZmQxZTFi%40thread.v2/0?context=%7b%22Tid%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22Oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d](https://teams.microsoft.com//meetup-join/19%3ameeting_NWJINWU1NDItYjl3Ny00ZjM3LTkzMdItNGl1ZTY4ZmQxZTFi%40thread.v2/0?context=%7b%22Tid%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22Oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d)

Full details on how to access the meeting are available on the Parish Council website; <https://www.ashpcsurrey.gov.uk/public-access-to-virtual-meetings-during-covid-19-pandemic/>

One member of the public joined the meeting after the adjournment item.

**10. Scoping Report. (agenda item 4)**

Members approved the scoping report.

**11. Next Steps.** *(agenda item 5)*

Members agreed the following steps for the Neighbourhood Plan for the Parish of Ash :

Produce list of key stakeholders.

Decide upon questions for the consultation with residents.

Decide upon how best to have early engagement with stakeholders for a two-week period within September 2024.

**12. Correspondence.** *(agenda item 6)*

There was no correspondence.

**13. Next Meeting.** *(agenda item 7)*

The next meeting is due to be held virtually on **Wednesday 4 September 2024** commencing at 18:30.

*The meeting concluded at 18:30.*

Chairman \_\_\_\_\_

Date \_\_\_\_\_