

# ASH PARISH COUNCIL

Alison Watmore  
Clerk to the Council

Council Offices  
Ash Hill Road  
Ash, Surrey  
GU12 5DP

Tel: 01252 328287  
Fax: 01252 319338  
E-mail: [office@ashpcsurrey.gov.uk](mailto:office@ashpcsurrey.gov.uk)  
Website: [www.ashpcsurrey.gov.uk](http://www.ashpcsurrey.gov.uk)

22 April 2025

**To: The Chairman and Members of the Amenities, Finance and Administration Committee.**

Chairman: Cllr Phil Bellamy  
Vice Chairman: Cllr Richard Lucas  
Cllr Mohammad Faisal  
Cllr Paul Golding  
Cllr Carla Morson  
Cllr John Tonks

Substitutes: All councillors not committee members

Councillors are hereby summoned, and members of the public are invited and have a right to be present at the virtual meeting of the Amenities, Finance and Administration Committee **on Monday 28 April 2025** commencing at **19:00** or following the close of the Planning Committee if this is later.

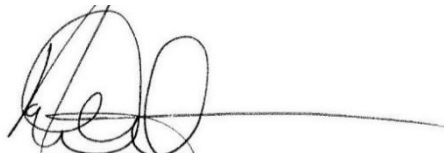
This meeting will **not** be held in public. Any members of the public wishing to access the meeting to make a comment or hear the proceedings should click the link below;

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTEyYmY0N2UtM2Q3ZS00MTMxLWI3ODEtZTUzZTZlOTc5ZTYy%40thread.v2/0?context=%7b%22Tid%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22Oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTEyYmY0N2UtM2Q3ZS00MTMxLWI3ODEtZTUzZTZlOTc5ZTYy%40thread.v2/0?context=%7b%22Tid%22%3a%22655dc6d2-cc35-4837-9012-8b3f621f8869%22%2c%22Oid%22%3a%2252a651d8-60cc-4ef0-b8b8-8585a26a9914%22%7d)

Full details on how to access the meeting are available on the Parish Council website;

<https://www.ashpcsurrey.gov.uk/public-access-to-virtual-meetings/>

Provision will be made for Public Question Time.



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Photographing, recording and broadcasting or transmitting by social media of any kind, is allowed during the proceedings of the public session of the Council meeting or its Committee's meetings, providing there is no disruption to Council meeting procedures in relation to this initiative. Any recording must cease if the Council resolves to move into confidential session as per the Public Bodies (Admission to Meetings) Act 1960. Recording equipment may not be left in the meeting room where the confidential session is being held.

**AGENDA****1. Accept Apologies for Absence.****2. To Receive Declarations of Interest.****3. Confirmation of the Minutes.**

To confirm the minutes of the Amenities, Finance and Administration Committee meeting held on Monday 24 March 2025.

**4. Adjournment.**

To consider adjourning the meeting for a maximum period of ten minutes to enable members of the public to raise questions, in respect of the business on the agenda. (Standing Order 3e).

**5. Monthly Accounts.**

Members to consider the monthly accounts ending 28 March 2025.

**6. Bank Reconciliation.**

Members to consider the bank reconciliations ending 28 March 2025.

**7. Electrical Contractor.**

Members to consider appointing Oasis as the preferred electrical contractor.

**8. EMR CCTV.**

Members to note that an EMR for CCTV has been set up with £30,178.46 that was received from Guildford Borough Council for S106.

**9. EMR Staff Professional Development.**

Members to note that an EMR for Staff Professional Development will be set up with £10,000.00.

**10. Asset Register.**

Members to review the Asset Register and how it should be shown for AGAR purposes.

**11. Events Working Group.**

Members to note the minutes of the Events Working Group Meetings held on 02 April 2025 as at Agenda Appendix A.

**12. Correspondence.****13. Date of Next Meeting.**

The date of the next meeting is **Tuesday 20 May 2025** at 19:00 or following the close of the Planning Committee meeting, if this is later.

**ASH PARISH COUNCIL****Minutes of the Events Working Group  
held on 02 April 2025 via Microsoft Teams  
commencing at 14:30**

Present:	Cllr John Tonks	✓
	Cllr Paul Golding	x
	Cllr Richard Lucas	A
	Cllr Michael Moriarty	✓
	Ali Watmore	A
	Lowan Daley	✓
	Graham Bidwell (Guest)	✓
	Jo Packman (Guest)	✓
	Richard Tolley (Guest)	✓
	Len Scott (Guest)	✓

**1. Apologies for Absence. (agenda item 1)**

Apologies for absence were received from Cllr Richard Lucas and Ali Watmore.

**2. Declarations of Interest. (agenda item 2)**

There were no declarations of interest to report.

**3. Confirmation of Minutes. (agenda item 3)**

The minutes of the Events Working Group Meeting held on Wednesday 04th December 2024, copies of which have been circulated to members, were confirmed as a true record.

**4. In Respectful Memory: Pat Scott. (agenda item 4)**

Cllr John Tonks officially records thanks to Pat & Family for bringing the community together and making our events as big as they are, Pat will be truly missed.

**5. VE Day 80<sup>th</sup> Anniversary. (agenda item 5)**

VE Day is mentioned on the Ash Matters Newsletter Issue which is due out a few weeks before the VE Day event.

Cllr John Tonks is going to send an email out to all the groups and might even contact some local schools in the hopes to engage new audiences.

Those who are helping set-up, can arrive at 11:00/11:30AM.

Cllr John Tonks reported that we have received around 30 responses regarding attendance for VE Day. Lowan is to submit a request for the mayor to attend.

Jo Packman advised that councils cannot submit funding bids directly, so Ali's funding request was not approved. Jo will check if Pauline from the Community Street Team can submit the bid on the council's behalf.

Lowan will enquire about VE Day pins and check if they can be obtained free of charge.

**6. Ash In Bloom 2025 & Fete 2025. (agenda item 5)**

Cllr John Tonks suggested that we could further discuss and promote the 'Ash In Bloom' initiative after the Easter period to increase public awareness.

Ash In Bloom will be featured in the upcoming issue of the 'Ash Matters' newsletter, scheduled for release in late April or early May.

Essentially, people can start participating now and have until the end of August to submit their photographs or other required materials for the competition.

**7. Date of Next Meeting. (agenda item 6)**

The date of the next meeting was agreed as Wednesday 02nd July 2025 at 14:30 via Microsoft Teams.

The meeting closed at 15:19pm

Signed ..... Date .....