ASH PARISH COUNCIL

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18 November 2026

To: The Chair and Members of the Planning Committee

Chair:	Cllr Sue Wyeth-Price
Vice Chair:	Cllr Paul Golding
	Cllr Mohammad Faisal
	Cllr Michael Moriarty
	Cllr John Tonks
	Cllr Fiona White
Substitutes:	All councillors not committee members

Councillors are hereby summoned, to a virtual meeting of the Planning Committee meeting to be held on **Monday 23 November 2026 commencing at 6:30pm.**

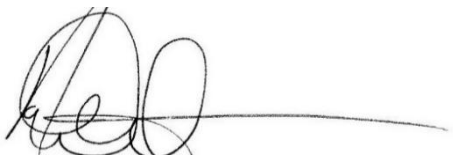
This meeting will **not** be held in public. Any members of the public wishing to access the meeting to make a comment or hear the proceedings should click the link below:

https://teams.microsoft.com/meet/3268444751135482?p=QK9dqMG9kih7D1RTgd

Full details on how to access the meeting are available on the Parish Council website :

https://www.ashpcsurrey.gov.uk/public-access-to-virtual-meetings/

Plans are available on the Guildford Borough Council's website for previewing purposes.



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Photographing, recording and broadcasting or transmitting by social media of any kind, is allowed during the proceedings of the public session of the Council meeting or its Committee's meetings, providing there is no disruption to Council meeting procedures in relation to this initiative. Any recording must cease if the Council resolves to move into confidential session as per the Public Bodies (Admission to Meetings) Act 1960. Recording equipment may not be left in the meeting room where the confidential session is being held.

AGENDA

1. To accept Apologies for Absence.

2. To receive Declarations of Interest.

3. Confirmation of the Minutes.

To confirm the minutes of the previous Planning Meeting held on Monday 26 October 2026.

4. To receive Residents Comments.

To consider adjourning the meeting for a maximum period of ten minutes to enable members of the public to raise questions in respect of the business on the agenda (Standing Order 3e).

5. Town And Country Planning Act 1990 (As Amended).

Ref : 26/P/01124 Inspectorate's Ref : 6018294
Location : UNITS 1A-1B, Cobb Motor Engineers, Station Road West, Ash Vale, Guildford, GU12 5QD
Proposal : Change of use of part of the site to provide a food van pitch for the sale of food and beverages, together with associated ancillary works.
Case Officer: Morgan Laird, Direct Line 01483 505050
Email : morgan.laird@guildford.gov.uk

I refer to the above details. An appeal has been made to the Secretary of State against the decision of Guildford Borough Council to refuse planning permission.

The appeal will be determined on the basis of written representations. The procedure to be followed is set out in Part 1 of the Town and Country Planning (Appeals) (Written Representations Procedure) (England) Regulations 2009 (as amended).

As this appeal is proceeding under the Part 1 process, there is no opportunity for you to submit comments. However, we have forwarded all the representations made to us on the application to the Planning Inspectorate and the appellant. These will be considered by the Inspector when determining the appeal.

If you wish to withdraw any previous representations, you must make this request to the Planning Inspectorate by 03/12/2026. You can do this by either contacting their customer service team on 0303 444 5000 or by completing their online customer contact form : https://contact-us.planninginspectorate.gov.uk/hc/en-gb/requests/new

The appeal documents can be inspected online at https://publicaccess.guildford.gov.uk/online-applications/ using reference 26/P/01124

When made, the decision will be published online at https://appeal-planning-decision.service.gov.uk/comment-planning-appeal/enter-appeal-reference

6. Applications for Planning Consent.

To consider development applications and if deemed necessary, make representations on behalf of the Council subject to plans being received as detailed at Appendix A.

7. Applications for Tree Surgery.

To consider tree surgery applications and if deemed necessary, make representation on behalf of the Council subject to plans being received as detailed at Appendix B.

8. Correspondence.

9. Next Meeting.

The date of the next meeting is **Monday 21 December 2026 at 6.30pm.**

APPENDIX A

ASH PARISH COUNCIL

Applications for Planning Consent

23 November 2026

Number and Location	Development Proposed
26/P/01399 **Shandon** **White Lane** **Ash Green** **GU12 6HN**	**Erection of a single-storey rear extension with extension of main roof, enlargement of existing north-facing dormer to provide enlarged first-floor staff accommodation, removal of chimney stack, and replacement rear decking with access ramp, to existing residential care home (Use Class C2) to provide two additional bedrooms (increase from 4 to 6) and improved communal facilities following demolition of existing rear conservatory, utility lean-to and attached store.**
26/P/01413 **The Mallows** **Grange Road** **Ash** **GU12 6ES**	**Lawful Development Certificate for existing use of garage as habitable space with associated changes to fenestration.**
26/P/01418 **98 Cypress Grove** **Ash Vale** **GU12 5QW**	**Certificate of Lawfulness for a proposed development to establish whether the conversion of loft space to habitable accommodation together with the installation of two roof windows to the rear elevation would be lawful.**
26/P/01409 **Unit 4, Royston Centre** **Lynchford Road** **Ash Vale** **GU12 5PQ**	**Change of use from Class B2 (Light Industrial) use to a Class E(d) use for indoor sport, recreation and fitness.**

APPENDIX B

ASH PARISH COUNCIL

Applications for Tree Surgery

23 November 2026

Number and Location	Development Proposed
26/T/00272 **Street Record** **The Croft** **Ash Green** **GU12 6FA**	**T1 - Mature Oak - Centre of the communal green Remove all substantial deadwood. Reduce over extended limb by approx 1metre from the neighbouring property. T2 - Northern Car Park (Adjacent to Nos. 3, 6–10) Several mature oak trees surround the communal parking area. Remove dead and dangerous wood. Reduce overextended limbs where appropriate. Maintain suitable clearance from the street lighting. Crown lift where required to improve vehicle clearance.**